

### **CONTRACTORS LICENSE BOARD**



Guahan Inetnon Manlisensiayen Kontratista 542 N. Marine Drive Suite A, Tamuning, Guam 96913 Tel: (671) 649-9676/649-2211/649-2214 or 649-2210 (Fax)

## **Requirements for Partnership**

Attached are the application forms required to obtain a Contractors License as a Partnership. The following information is being provided to assist you in processing your application. All sections of the application must be completed. All Partnerships must be registered with the Department of "Revenue and Taxation".

You will be required to submit the following documents, in addition to the attached application,

\*A copy of your Partnership Agreement as approved by the Department of Revenue and Taxation

\*Proof of Workers Compensation Insurance

\*Letter from Banking Intuition (Proof of Solvency) on the Individual / Partnership

\*Letter from Banking Intuition (Proof of Solvency) of the RME (Responsible Management Employee)

\*Financial Statement /Balance Sheet (CPA) for the Individual Applicant/ Partnerships and the RME (Responsible management Employee) —\*Pursuant to Section 4308, title 6, Guam Code Annotated, I declare under the penalty of perjury under the Laws that the foregoing is true and correct\*\*)

\*Copies of Passport or Citizenship Card for all Partners and RME

\*Copy of Current License for RME or letter of RME's test results

Upon submission of the application & required documents, our office will process the

application for presentation to the Board of Directors. Once your application has been approved by the Board of Directors; you will be notified on the fees that are due.

If you have any questions, please feel free to contact our Licensing Section at 649-9676.



#### APPLICATION FOR CONTRACTORS LICENSE AS A NEW PARTNERSHIP



Name of Partnership					
Mailing Address		Email Addı	ldress		
Office Location					
Telephone Numbers (Incl	ude Fax &Cellula	r Nos.)			
Classifications:					
List all partners of the co	- v			*	
Name(Last, First & Middle)		Percentage Owned:	Home	Home Telephone	
Home Address(House No., Stree	t, City & State)	Date of Birth	Social	Security Number	
Name(Last, First & Middle)		Percentage Owned:	: Home	Telephone	
Home Address(House No., Stree	t, City & State)	Date of Birth	Social	Security Number	
Name(Last, First & Middle)		Percentage Owned:	: Home	Telephone	
Home Address(House No., Street, City & State)		Date of Birth	Social Security Number		
The following certificat declare under penalty o is true and correct (6GC	f perjury under	<del>-</del>		_	
Partner 1	Date	Partner	r 2	Date	
Partner 3	– <del>Date</del>	Partne	r 4		



All Partner's must qualify or hire an individual as it's the Responsible Management Employee (RME). The following section pertains to the individual who will serve as the Partnership's RME.



<u>K</u>	ME App	nication Fee: \$:	<mark>)U.UU</mark>		
Name of Responsible Management Employee (	nme of Responsible Management Employee (RME)			Telephone Number (Home/Cell)	
Home Address of RME (House No., Street, Cit	y &State)	Date of Birth		Social Security Number	
Classifications			Email Address	:	
We, the Partners of	J1 (	L. DME of			
Hereby appoint the above individual	dual as t	ne RME of our	company.		
Partner 1	Date	Partner 2			Date
Partner 2	Date				
I, the undersigned, declare unde is true and correct (6GCA & 4 Partnership listed above.					_
		<del></del>	4 D. C		
		Print N	ame of RM	<b>.</b>	
		Signatu	re of RME		

#### AGENCY CLEARANCE FORM

Company Name  Name of Owner or RME		Social Security or Employment Identification Number (EIN)  GRT Number:			
DEPARTMENT OF REVENUE AND TAX BUSINESS LICENSE SECTION GRT S		ICOME TAX SEC	TION CO	<u>DLLECTION</u>	
DEPARTMENT OF LABOR OSHA ON-SITE BUREAU OF LABOR STA	ATISTICS W	AGE & HOUR W	VORKER'S (	COMPENSATION	
DEPARTMENT OF LABOR (ALIEN LABOR F	PROCESSING &	CERT. DIV. (ALPO	<u>CD)</u>		
	PUB WORK GPERMITS	DEPT. OF PUBLIC I		PEALS BOARD (A Class Only)	

#### ZONE CLEARANCE FOR CONTRACTORS LICENSE

(To be attached to contractor's license application)

THIS FORM MUST BE COMPLETED IN ORDER TO OBTAIN A CLEARANCE FROM THE DEPARTMENT OF LAND MANAGEMENT. IF YOU ARE LEASING, RENTING OR USING A LOCATION FOR OFFICE, BARRACKS, EQUIPMENT AND STORAGE YARD OR STORAGE OF CONSTRUCTION MATERIALS, PLEASE ATTACH ALL OF THE REQUIRED DOCUMENTS AS SHOWN ON BACK OF THIS FORM.

COMPANY NA	AME:	
1. OFFICE LOCATION:		
Lot No:	Block Number:	
Tract No:	Municipality:	
2. BARRACKS: Number of Alien Employees	: if more the five (5), where are they being housed?	
Lot No:	Block Number:	
Tract No:	Municipality:	
3. EQUIPMENT AND STOP Do you have any heavy equip If yes, where are they parked Lot No:	pment? ( ) Yes ( ) No	
Tract No:	Municipality:	
4.STORAGE OF CONSTRU Lot No:	UCITON MATERIALS:  Block Number:	
Tract No:	Municipality:	
I certify that the above infor	mation is true and correct.	
Name (Print)	Name (Signature) Date	

#### **BANK LETTERHEAD**

This information is CONFIDENTIAL and furnish as a matter of business courtesy in reply to your in No responsibility is assumed by the BANK OF Cor its officer.	nquiry.
CONTRACTORS LICENSE BOARD	
The information check below is in reply t	to your recent inquiry regarding
**************************************	DOE************
And is given in confidence without liabidirect experience with the customer.	lity on the part of this bank. It is based solely on our
Enclosed signature compares favora	ably.
Has maintained an account since Year to Date	January 1, 2009 \$15,000.00
Present Balance Account Number (s)	\$10,000.00 Savings ACCT # 0102-111111
Please give the name or address of	elations
REMARKS: NONE	
I, John Doe Authorized the Bank of Hawaii	Thomas Morrison Operation Officer
To release information	Agana Branch

PROOF OF FINANCIAL SOLVENCY, (BANK LETTER OF CREDIT ATTESTING TO SOLVENCY OR FINANCIAL STATEMENT FROM THE BANK)



# Arianna's Painting & Decorating FINANCIAL STATEMENT As of June 20, 2018

#### **ASSETS Current Assets:** Checking/Savings Cash in Bank \$5,000.00 Cash on Hand \$ 700.00 **Total Current Assets:** \$5,700.00 **Other Assets** Tools \$20,000.00 1980 Backhoe \$40,000.00 TOTAL ASSETS \$65,700.00 LIABILITIES & EQUITY Liability \$25,000.00 GGEFCU – Auto (RAV4) \$20,350.00 PFCU – Auto (Tacoma) \$20,350.00 Liabilities \$65,700.00 \$65,700.00 **TOTAL LIABILITY & EQUITY** \*\*MUST STATE ON DOCUMENT:\*\* Pursuant to Section 4308, Title 6, Guam Code Annotated, I declare under the penalty of perjury under the Laws that the foregoing is true and correct. **Print Name Date**

**Date** 

**Signature** 



# **Office Location Map**

Company Name:					
RME Name:		_			
Company License#:	RME License#:	_			
		_			
	EmailAddress:	_			
PLEASE DRAW A MA	AP BELOW & SHOW LANDMARKS WITHIN THE VICINITY				